



# WINDMILL

News and updates from the Manhattan Area Chamber of Commerce

January 2009

## MANHATTAN AREA CHAMBER OF COMMERCE

Chamber Meeting – December 8, 2008  
Manhattan Bank

Brad Price called the meeting to order.

Present were: Debbie Jesse, Carol Painter, Lindsey Lindgren, Ramona Stout, Wilma Jones, Paul Jones, Linda Johnson, Dave Hebner, Patty Hebner, Pat Figgins, Roberta Paul, Karen Lauersdorf, George Hoffman, Brad Price, Laura Niemi, Sue Hiedeman.

The minutes from the November 10, 2008 meeting were approved.

Treasurers Report: Checkings:  
\$13,067 Savings: \$7452 CD: \$11,150

### I. OLD BUSINESS

- Christmas Stroll – The Manhattan Christmas Stroll will be held on Thursday, December 11, from 3:30-7:30.
  - o Raffle- It was suggested to add a description of where a portion of the proceeds from the raffle will be given to the registration form in the future.
- Candidates for 2009 Chamber Office- Debbie Jesse was appointed as committee chair. She will have the nominations to the Secretary by December 22nd.
- Chamber Banquet- Patty Hebner reported that the banquet will be held on Tuesday, January 20. The tentative time schedule is 6:30 to 9:00 pm. The committee chose a 1950's Rock-n-Roll theme. TC Chuckwagon will cater the event. The cost will be \$25 per person. The committee is considering the EZ Body Shop building as a location. People interested in helping to decorate should contact Connie Bergstedt at 284-4045. It was requested to have Karen send out a "Save the Date" email to members.
- Farmers Market- Pat Figgins reported the final numbers for the 2008 market season as follows: Income = \$2117.95, Expenses - \$2507.04. The 2009 Farmers Market was accepted as a participant in the Senior Nutrition Program which will give \$50 to 90

individuals who qualify to be spent at the market next year.

### II. NEW BUSINESS

New business

- 2009 Membership Rates – The board approved to keep the rates the same as 2008.
- 2009 Directory Rates - The board approved to keep the rates the same as 2008.

The meeting was adjourned at 1:00 pm.

### MANHATTAN AREA CHAMBER OF COMMERCE 2009 BOARD OF DIRECTOR CANDIDATES AS OF 1.9.2009

For President: Brad Price  
For Vice President: Paul Jones  
For Treasurer: Roberta Paul  
For Director: Linda Johnson  
For Director: Tammy Machowicz Olszyn

*There may be additional candidates that have been nominated by petition.*

## MANHATTAN CHAMBER OF COMMERCE ANNUAL BANQUET & MEETING

Monday, January 19th, 2009

6:30pm Social Hour

7:00pm Dinner

E-Z Body Shop (new building)

Speaker - Mel Walters

Stevensville, Main Street Program

Music provided by Blue Moons

Catered by T-C Chuckwagon



**\$25 PER PERSON**

**Casual  
or theme dress!**

RSVP to 284-4162  
or 284-2071 before  
January 14th!

~ January 2009 ~						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
THERE WILL NOT BE A CHAMBER MEETING ON MONDAY, DEC. 12TH.				1	2	3
4	5	6 Chamber Open 11:30-1:30	7	8 Chamber Open 11:30-1:30	9	10
11	12	13 Chamber Open 11:30-1:30	14	15 Chamber Open 11:30-1:30	16	17
18	19	20 Chamber Open 11:30-1:30	21	22 Chamber Open 11:30-1:30	23	24
25	26	27 Chamber Open 11:30-1:30	28	29 Chamber Open 11:30-1:30	30	31

### MANHATTAN AREA CHAMBER OF COMMERCE BOARD OF DIRECTORS

President, Brad Price	284-3400	Pat Figgins	284-6574	Debbie Jesse	282-9111
Vice President, Paul Jones	586-8581	Sue Frazier	284-4067	Linda Johnson	284-3174
Treasurer, Roberta Paul	284-3255	Dave Hebner	284-2071	Wilma Jones	284-3255



Manhattan  
Area  
Chamber of  
Commerce

P.O. Box 606  
Manhattan, MT 59741  
(406) 284-4162



# MANHATTAN AREA Chamber of Commerce

## 2009 Membership Form

**This information will be listed on the website and telephone directory!**

Business Name: \_\_\_\_\_  
 Street Address: \_\_\_\_\_  
 \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 \_\_\_\_\_  
 Phone Number: \_\_\_\_\_  
 Business Hours: \_\_\_\_\_  
 Owners Name: \_\_\_\_\_  
 Years in Business: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Please describe your business: \_\_\_\_\_  
 \_\_\_\_\_

As a Chamber member you will enjoy the following benefits:

- ❖ *Benefits of the Montana Chamber of Commerce*
- ❖ *Free listing on the Chamber Web Page ([www.manhattanmontana.com](http://www.manhattanmontana.com))*
- ❖ *A link to your website*
- ❖ *Free listing on the cover of the Manhattan-Amsterdam-Churchill Telephone Directory with an option to purchase ad space*
- ❖ *Networking Mixers*
- ❖ *Annual Chamber Dinner*
- ❖ *Monthly meetings with an opportunity for networking*
- ❖ *Monthly newsletter*
- ❖ *Member wall plaque*
- ❖ *Business referral service provided by the Chamber*
- ❖ *Discount on booth space at the Manhattan Potato Festival*
- ❖ *Opportunities for community involvement*
- ❖ *Opportunities for exposure for your business*

E-Mail: \_\_\_\_\_

Web Site: \_\_\_\_\_

Would you like to be linked to the Chamber web site?  Yes  No

Number of Employees: \_\_\_\_\_ Amount Enclosed: \_\_\_\_\_

### MEMBER PARTICIPATION

Please check the committees or activities of interest.

- Mixers/Banquet
- Chili Cook-Off
- Christmas Stroll
- Beautification/Revitalization
- Farmers Market
- Garage-A-Rama
- Marketing/Publicity/Directory
- Nominating
- Potato Festival
- Scholarship
- Manhattan Arts Council

### 2009 MEMBERSHIP FEES

Number of full time Co-workers	Yearly Dues
0-2	\$60
3-5	\$85
6-10	\$110
11-15	\$135
16+	\$160
Non-Profit	\$40
Associate Member	\$40

Send completed form & check to:  
 MANHATTAN AREA  
 CHAMBER OF COMMERCE  
 P.O. Box 606, Manhattan, MT 59741

**MEMBERSHIP RENEWAL MUST BE RECEIVED BY 1/31/09 TO BE LISTED ON THE COVER OF THE DIRECTORY.**

**RESERVE YOUR SPACE IN THE 2009 TELEPHONE DIRECTORY TODAY!**

### RESERVE YOUR SPACE BY 1.31.09!

#### MANHATTAN-TERDAM-CHURCHILL TELEPHONE DIRECTORY

A standard sized ad is 3.5 x 2 inches (business card size). Mail the completed form along with your payment by January 31, 2009 to the Chamber office to reserve your space. Please indicate your selection on the form to the right and include the appropriate payment. Placement will be given preference in the order of payments received. Contact the Chamber at 284-4162 for additional information.



#### 2009 Directory Rates

Size	Inside	Cover
3.5X2"	\$45	\$60
3.5X4"	\$85	\$120
3.5X6"	\$125	\$180
7X4"	\$165	\$240
3/5 Page	\$250	\$360
Full Page	\$400	\$400

**OVER 2000 COPIES DISTRIBUTED  
FREE TO HOMES IN THE AREA!**

- We do not wish to purchase an ad
- Please run the same ad as the 2007 issue
- Please run the same ad with the following changes: \_\_\_\_\_

Please run a new ad: (check below)

Size

3.5X2"

3.5X4"

3.5X6"

7X4"

3/5 Page

Full Page

We will Email an ad to:

*manhattanmontana@yahoo.com*

Mail an ad

Chamber may create an ad for a fee of \$50.

#### Ad Placement Request:

Same  Page #: \_\_\_\_\_  Cover

Amount enclosed for ad: \_\_\_\_\_

**DEADLINE TO RECEIVE ADS IS 2.13.09!**